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Lecture 8b:

# CULTURE IN INSECTS



## Outline

#### Introduction

- A brief history of animal culture
- Main empirical approaches
- Patterns versus mechanisms
- Insect social learning
- Evidence for insect culture
- Defining animal culture



- Cultural transmission of sexual preferences in *D. melanogaster*
- General conclusion
- Final remarks
- Challenges for the future

Part 2



#### Applying this mechanistic definition to a given animal model

#### By testing the 4 + 1 criteria in that system





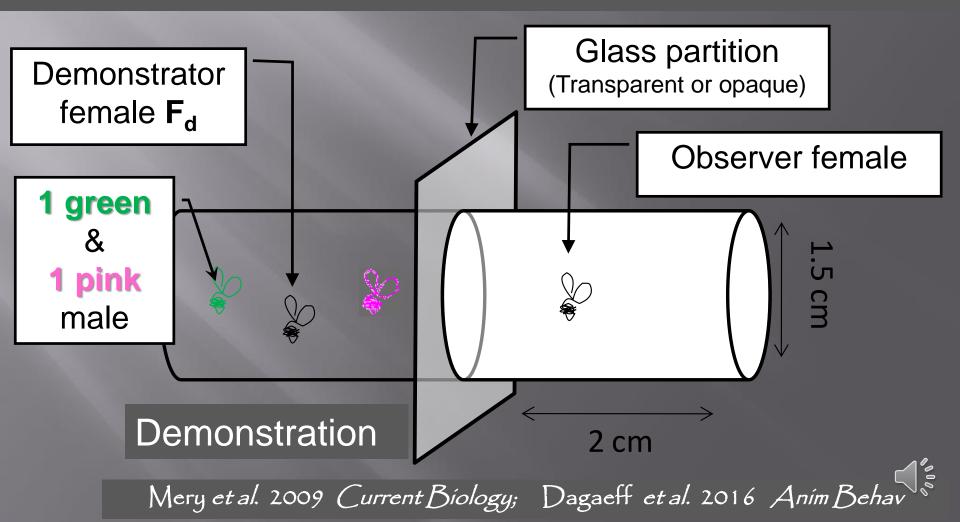
## Criterion 1

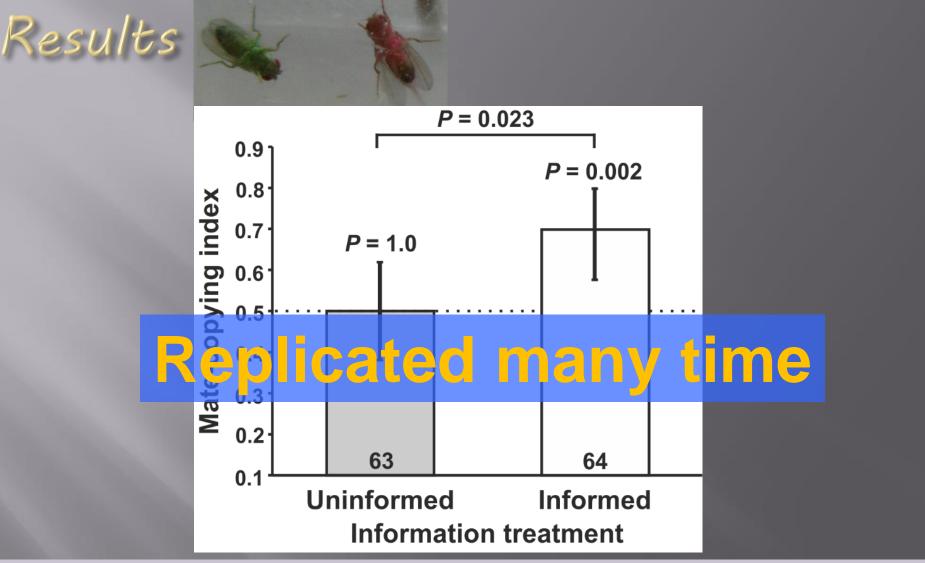
# SOCIAL TRANSMISSION AMONG INDIVIDUAL ANIMALS



#### Criterion 1: social learning

One live Demonstration of one female choosing between 1 green and 1 pink males





After seeing a demonstration for one colour, observer females showed a bias for males of the colour that was selected during the demonstration

Mery et al. 2009 Curr Bíol; Dagaeff et al. 2016 Aním Behav; Danchín et al. 2018 Science



## SOCIAL LEARNING SOCIAL TRANSMISSION AMONG INDIVIDUAL ANIMALS

Criterion 1

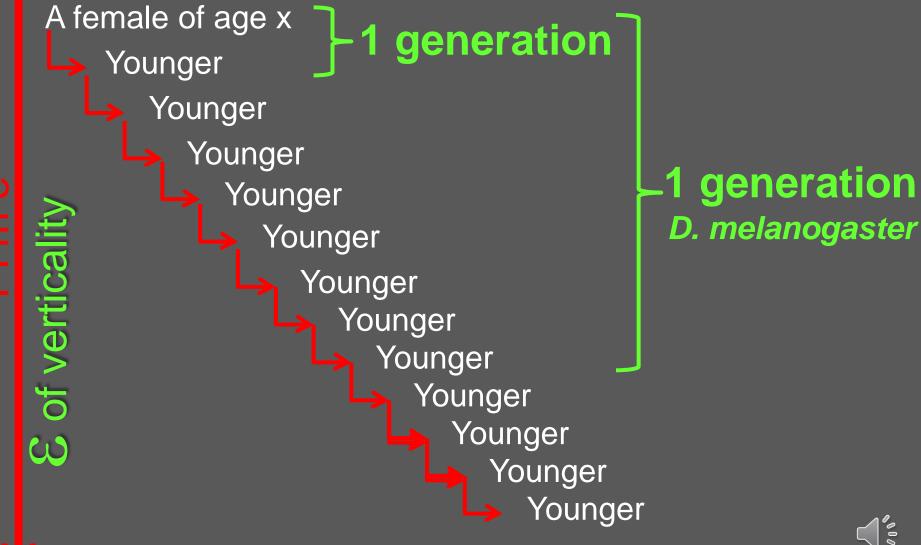




## ACROSS AGE-CLASSES TRANSMISSION ONLY INFORMATION THAT IS TRANSMITTED ACROSS AGE-CLASSES CAN EVOLVE



Principle





## Horizontal

## Across age-classes

#### Demonstrator female (3-day)

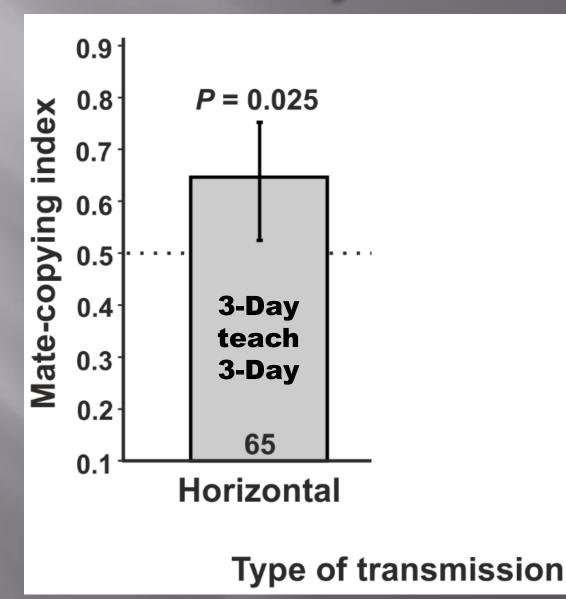
#### Demonstrator female (14-day)

Larval development: 11 days

Observer female (3-day)

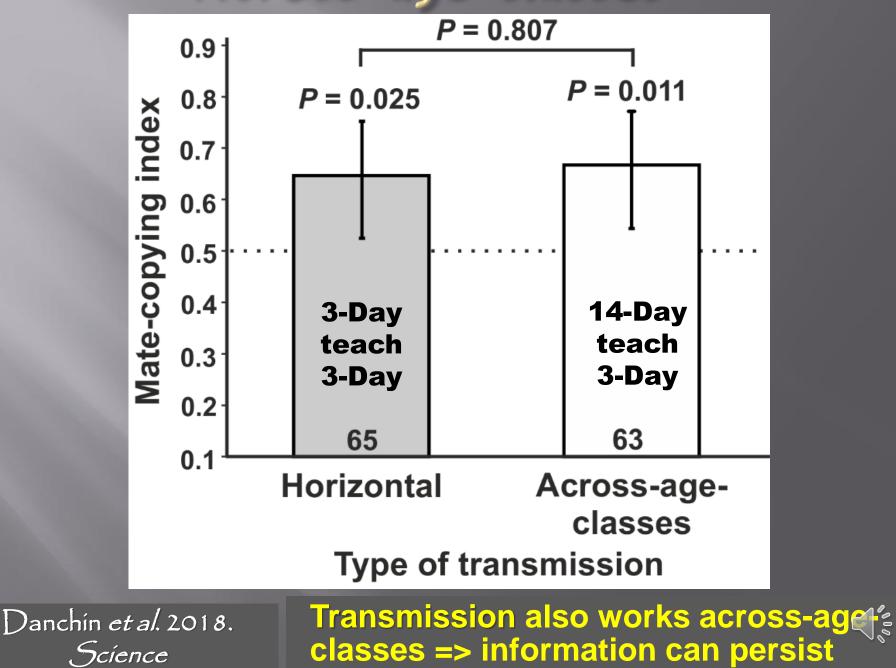


Across age-classes



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Across age-classes





## ACROSS AGE-CLASSES TRANSMISSION ONLY INFORMATION THAT IS TRANSMITTED ACROSS AGE-CLASSES CAN EVOLVE





## LONG LASTING SOCIAL EFFECTS WE ONLY TRANSMIT HABITS TO WHICH WE STICK



=> Flies do build long-term memory (24h and above)
 implying *de novo* protein synthesis
 =>memorized for a long time







## LONG LASTING SOCIAL EFFECTS WE ONLY TRANSMIT HABITS TO WHICH WE STICK





# TRANSMITTED



Accross age classes

 Drosophila females do not only learn to prefer a given male over another male but learn to

"Prefer any male of a given color phenotype"





# TRANSMITTED





Drosophila social learning meets the 4 criteria that had been claimed important

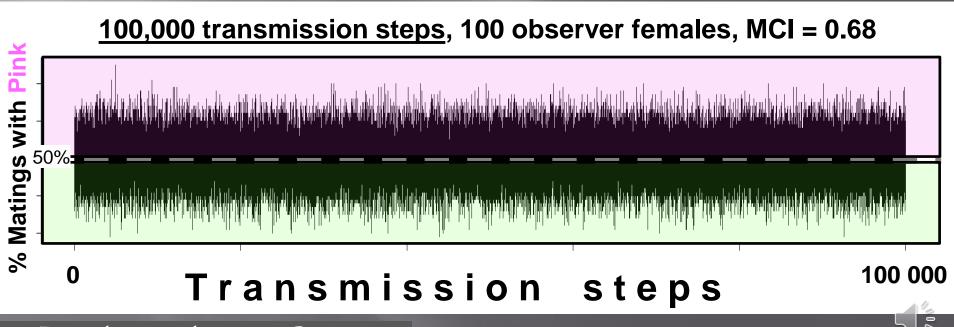
Is it enough to <u>create and maintain</u> cultural traditions?

The main marker of culture,
and main approach to study animal culture



Model of a transmission chain in which learners of step t become demonstrators of step t+1

Image: Image:

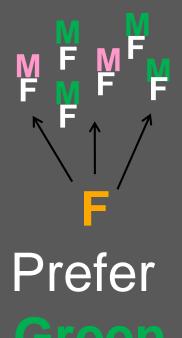


Danchin et al. 2018. Science



Social learning is not perfect (at best 80% learn)
 which should strongly hamper the emergence of a collective preference

# Except if females are conformist: Behave as the majority

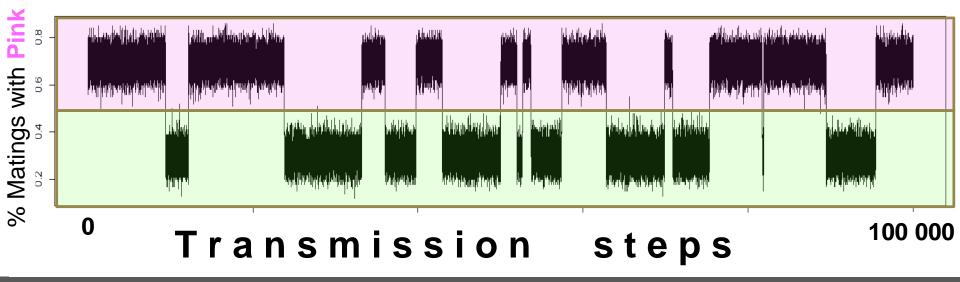




#### Back to modeling

Adding conformity => Long periods of preferring one color (traditions). Up to 20,000 transmission steps

#### 100,000 transmission steps, 100 observer females, MCI=0.68 + Conformity



#### Is it the case that Drosophilas' sociallearning is conformist?

Danchin et al. 2018. Science





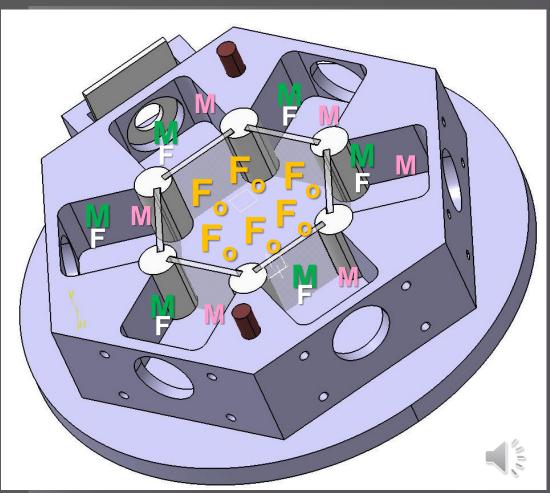
## ANIMALS LEARN CONFORMISTICALLY CONFORMITY FACILITATES CULTURAL TRANSMISSION

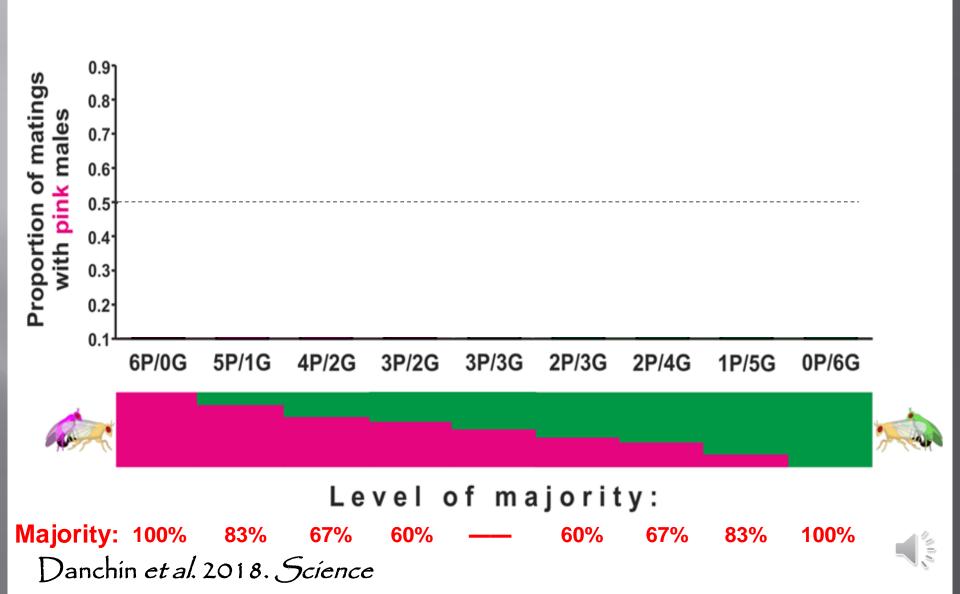


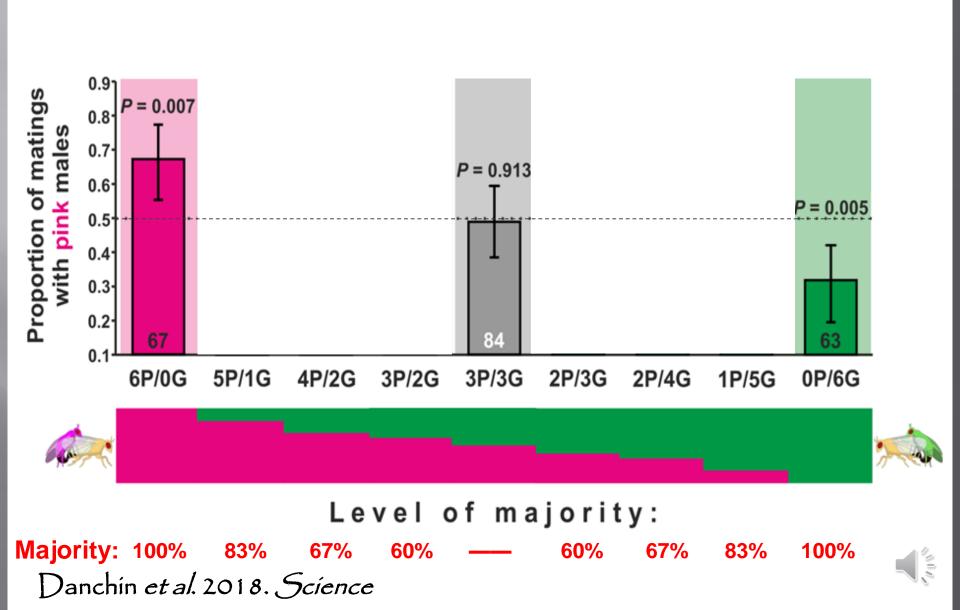
#### Hexagon

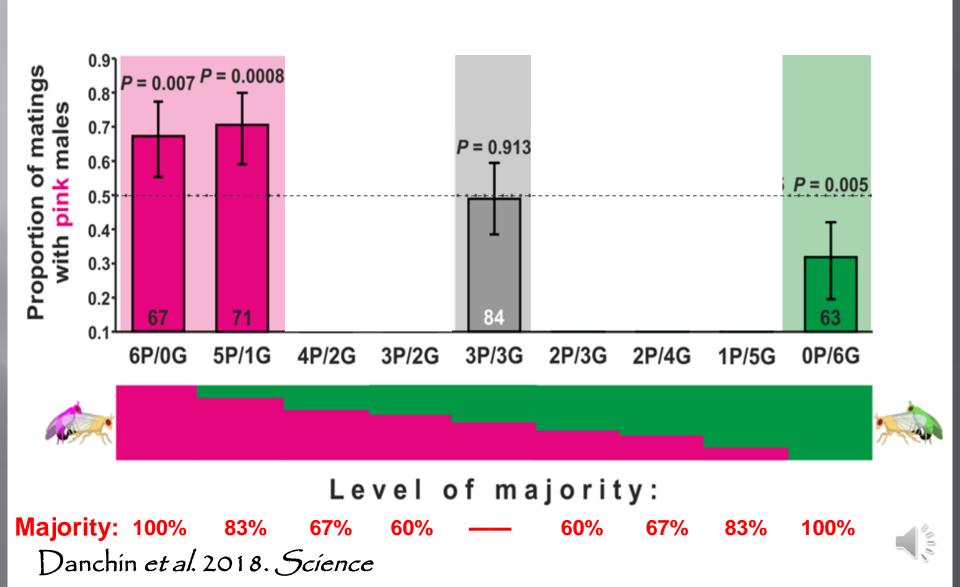
Demonstrations (9 Possibilities) Majority More Pink 100% **OG,6P 1G,5P** 83% ■ 2G,4P 67% ■ 2G,3P **60% 3G,3P** Control More Green ■ 3G,2P **60%** • 4G,2P 67% **5G,1P** 83% **6G,0P** 100%

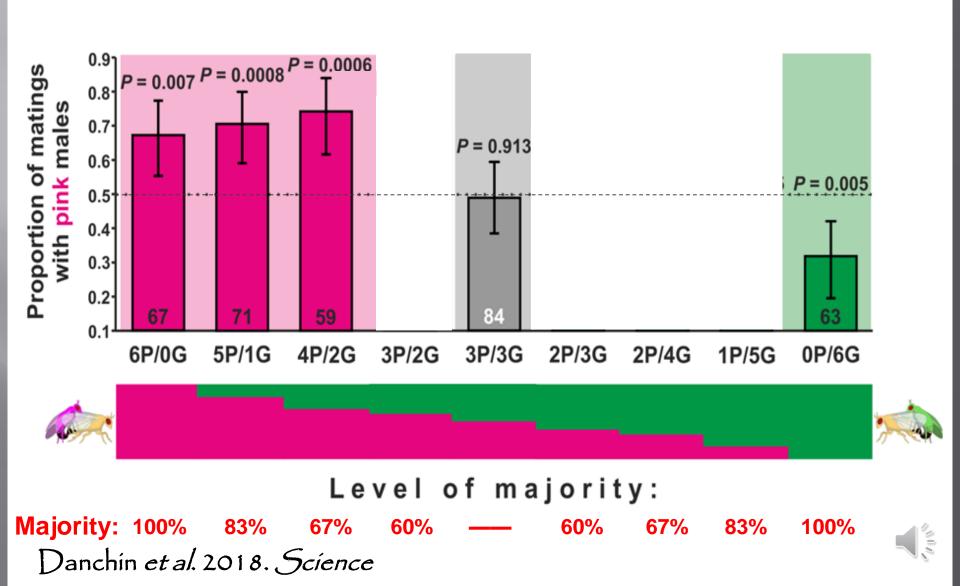
#### All Green demonstrations

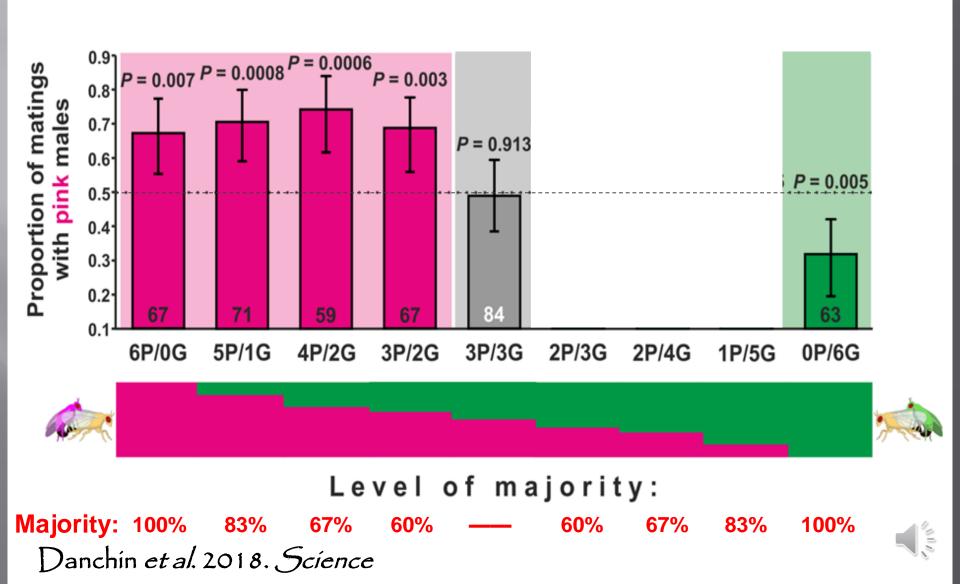


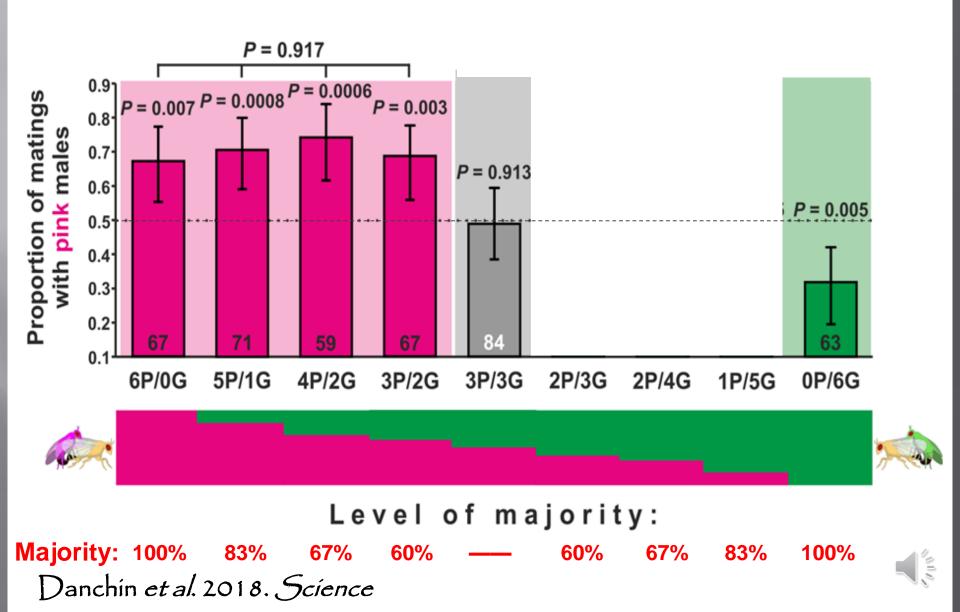


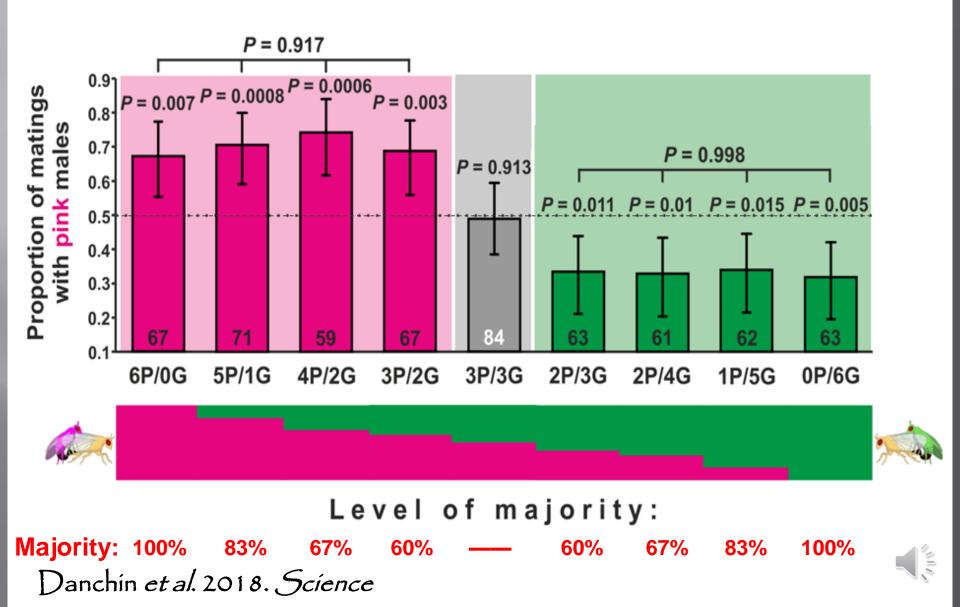




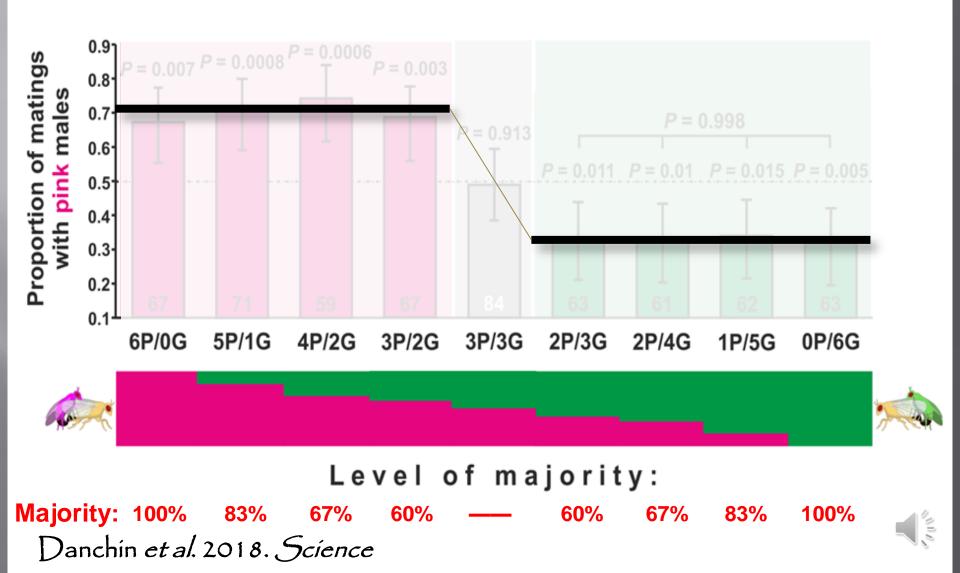


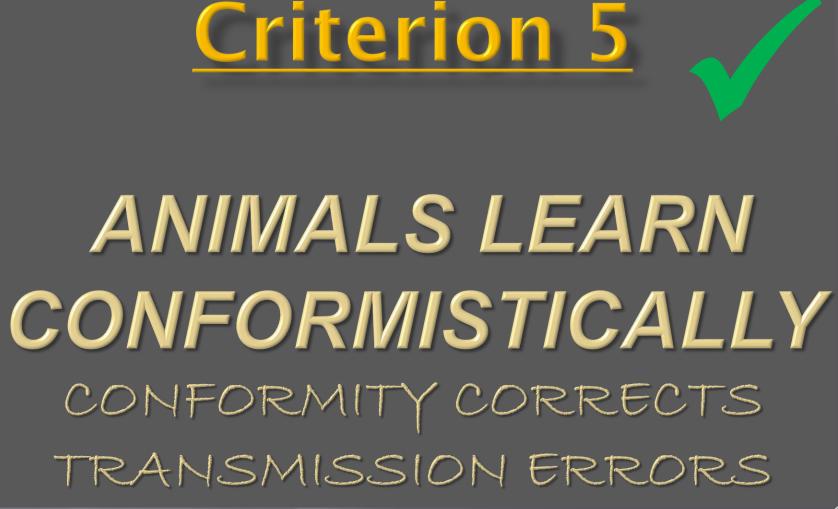






=>Females learned to prefer the most commonly chosen male phenotype equally well, independently from the level of majority (down to 60%)







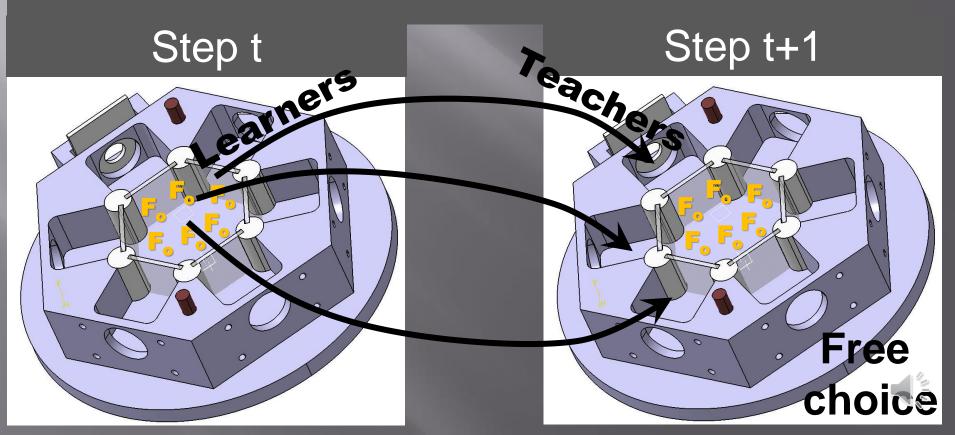


CAN DOCUMENTED **COGNITION FOSTER** TRADITIONS? PERSISTENCEINA TRANSMISSION CHAIN EXPERIMENT

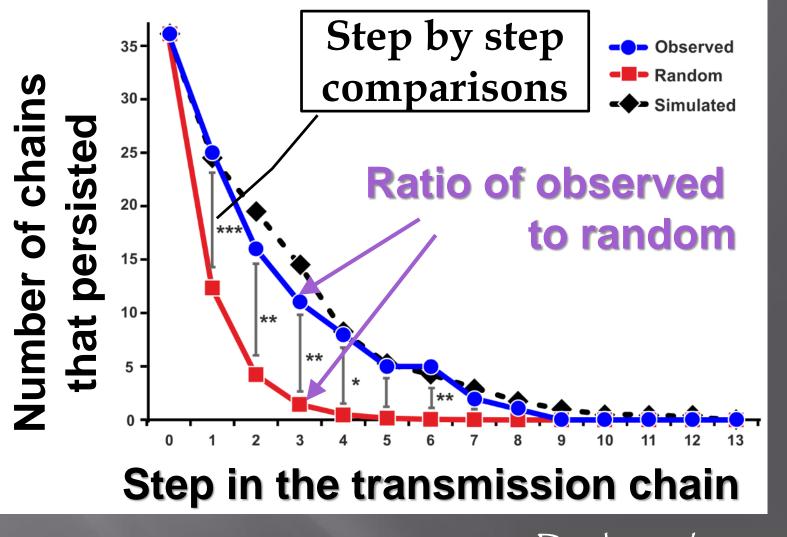


#### **Transmission chain**

- Transmission chain in which learners of step t become the demonstrators of step t+1
- Starts with 100% for one color. Then Free choice
- Stops when gets to 50% or less
- 36 such trials



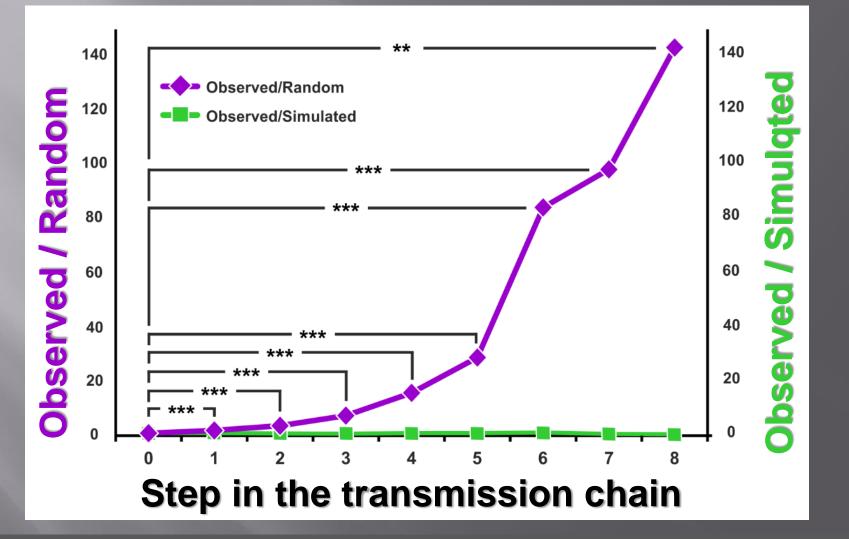
#### 36 transmission chains



Danchín *et al.* 2018. Science

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#### 36 transmission chains



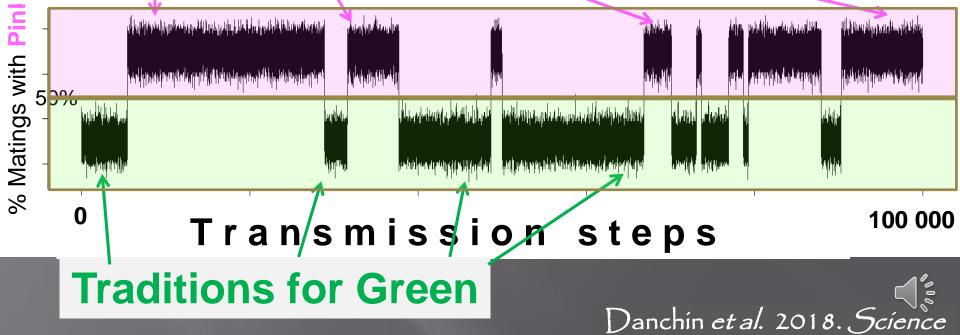
Chains lasted much longer than expected by chance
 Model validated
 Danchin et al. 2018. Science

# => long-lasting traditions

*Traditions up to 25,000 transmission steps* ~ 2000 generations

#### **Traditions for Pink**

100,000 transmission steps, 100 observer females MCI=0.68+Conformity

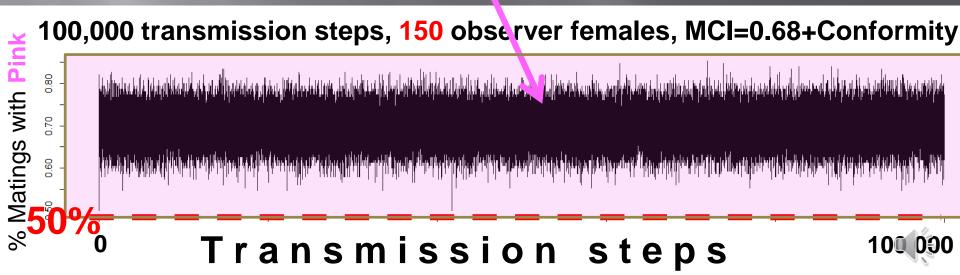


Danchín et al. 2018. Science

#### With 150 observer flies

#### ■ 100,000 days: > 274 years i.e. >9,000 generations

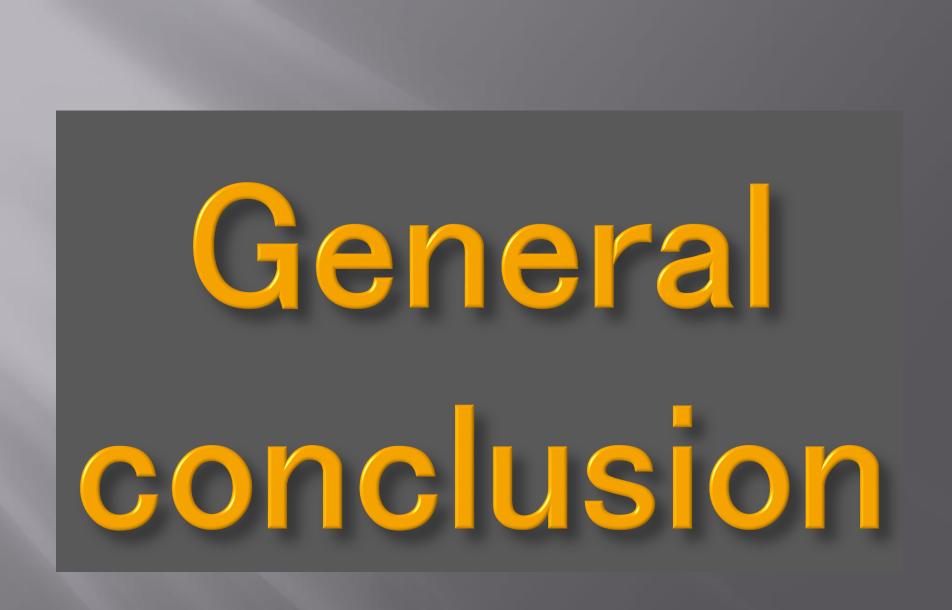
#### Single tradition for Pink lasting quasi forever



Drosophila melanogaster females have all the cognitive capacities to transfer their mating preferences culturally, potentially creating long lasting local traditions of preferring a given male phenotype => speciation

Considerably expands the taxonomic range of cultural processes: incorporates invertebrates







## New tractable definition: culture / cultural transmission

The part of ■ 1) a form of ■ 2) occurs ac ■ 3) memoriz 4) trait-base ■ 5) incorpora (conformity, learning imp ■ 6) five condi

local traditi

**Mechanistic definition** An 'experimental toolbox' transposable to many organisms & **Connected to previous definitions** 



### Final remarks

Current insect examples => Insects CAN transmit behavior culturally, but Not that they actually DO SO in nature.

Such evidence is still lacking in insects

In vertebrates, although we know that persistent traditions exist in nature, usually we only have suspicion that these are produced by social learning

While in insect we have better knowledge on transmission mechanisms

These taxa are thus complementary



# Challenges for the future

- Run experiments on animal culture
- The only way to study mechanisms/causality
- Apply these to many species
- Seek evidence for insect culture in nature
- Integrate culture into biology



### **Cited references**

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- Plus references therein

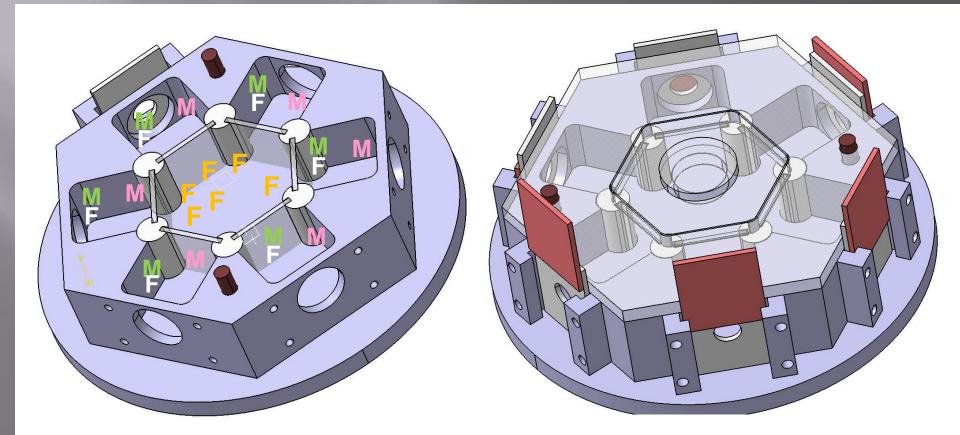




# New design: "Inverted Peep Show"

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- Live demonstration of a F choosing between
   M and M => no control on demonstration
- => Transfer copulating pairs of the desired color + Male of the other color



#### Chapters 4 and 20



# **Behavioural Ecology**



Edited by Étienne Danchin, Luc-Alain Giraldeau, and Frank Cézilly